

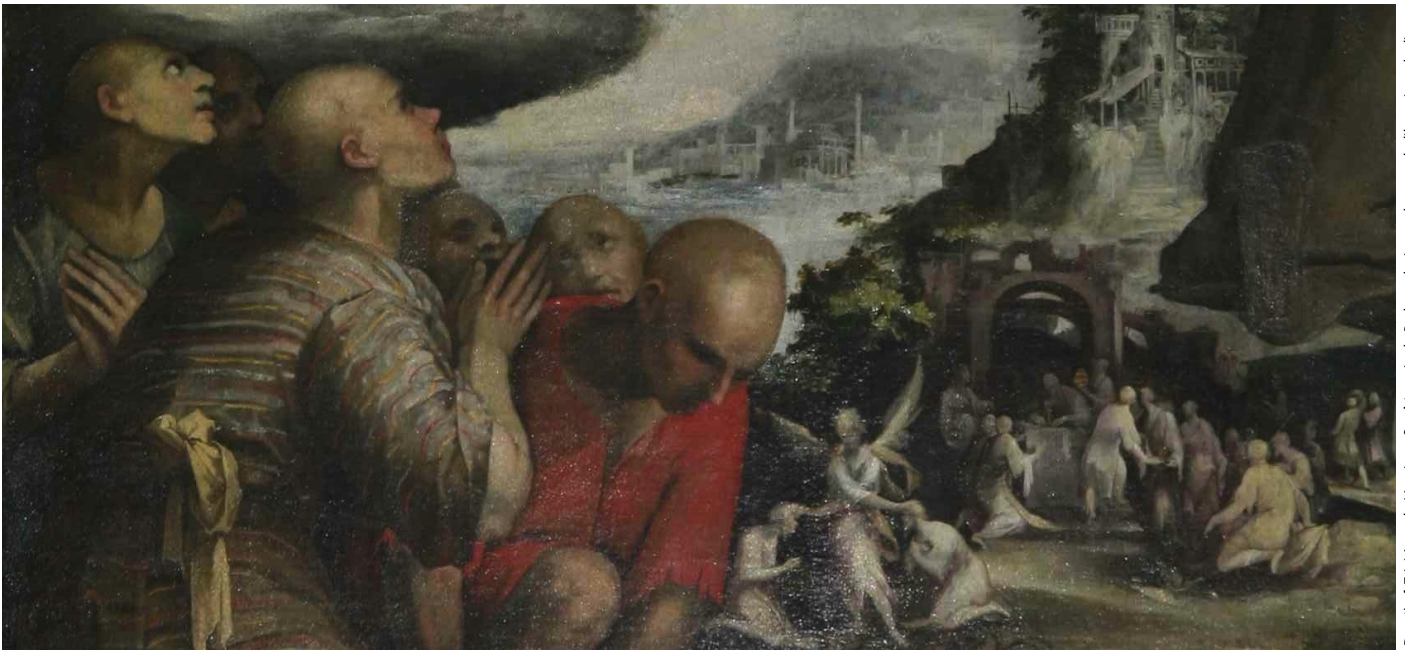


# IS-LE

CA18129 - Islamic Legacy: Narratives East,  
West, South, North of the Mediterranean  
(1350-1750)

## *Mediterranean crossings. Soldiers, prisoners and converts between permeable borders (16th-18th Centuries)*

### International Conference



Detail of *Trinità con la Vergine e Sant'Antonio da Padova che intercedono per la liberazione degli schiavi*, Gaspare Bazzano, 1602, Chiesa di Sant'Antonio, Agira (Enna, Italy)

13th-14th January 2021

Università degli studi di Palermo (Italy) and Cisco Webex virtual platform

Scientific Coordinators: Giovanna Fiume (University of Palermo), Rita Foti  
(University of Palermo), Bruno Pomara (University of Valencia)

Conference Manager: José María Lozano Jiménez

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*please, visit us at [www.is-le.eu](http://www.is-le.eu)*



Università  
degli Studi  
di Palermo



IS-LE



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Official email of the conference: [islepalermo@gmail.com](mailto:islepalermo@gmail.com)

Secretary: José María Lozano Jiménez

## **Program**

**13<sup>th</sup> January. MORNING**

**10h00** – Welcome remarks

**Alessandro Bellavista**, Director of the DEMS Department, University of Palermo

**Emir Filipovic**, WG2 Leader of IS-LE Cost Action, University of Sarajevo

**10h15** – Scientific Coordinators, *Introduction*

**10h30** – **KEYNOTE 1: Guillaume Calafat**, Université Paris 1, *Perpetual Peace or Perpetual War? Trade, Captivity and the Boundaries of Hospitality in the Mediterranean (17th-18th centuries)*

**11h30** – Break

**11h45** – Session 1. *Christian-Muslim captivity: forms, instruments, institutions*

Chair: **Pier Francesco Asso**, University of Palermo

**Magnus Ressel**, Goethe University, *Institutionalizing ransoming of Lutheran sailors: The Case of the Hanseatic and Danish “Sklavenkassen”*

**Dana Silvia Caciur**, Nicolae Iorga Institute of History, *“Liberar captivi Turchi et Murlachi”. The Venetian involvement in recovering kidnapped Ottoman subjects in mid-16th century Dalmatia*

**Michele Bosco**, University of Florence, *‘The task of redeeming wretched Christians’. Captives ransom in Early-Modern Southern Italy (XVII-XVIII centuries)*

**13h15** – End of the session 1



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**13<sup>th</sup> January. AFTERNOON**

**16h00** - Session 2. *Life as converts. Slaves and Renegades*

Chair: **Valentina Favarò**, University of Palermo

**Giulia Bonazza**, University Ca' Foscari, *Conversions of captives and slaves in Mediterranean in the 18th century: the cases of Rome and Venice,*

**Francesco Caprioli**, Universidad Autónoma de Madrid, *The Mediterranean Networks of the Kapudan Pasha Uluç Ali: Slaves and Renegades between Personal Diplomacy and Ottoman Foreign Policy (1568-1585)*

**17h00** – Break

**17h15**

**Ferenc Tóth**, Institute of History of the Research Center for the Humanities Budapest, *Adventurers, Deserters or Advisers? The Role of Renegades in the Service of the Ottoman Empire during the First Half of the 18th Century*

**Emrah Safa Gürkan**, İstanbul 29 Mayıs University, *À la recherche d'un passé perdu: Ottoman Renegades between their Past and Present*

**18h15** – End of the session 2

**14<sup>th</sup> January. MORNING**

**10h00 – KEYNOTE 2: Maria Fusaro**, University of Exeter, *The Legal Framework of Long-Distance Trade: Ius Commune, Common Law and Islamic Laws in the Early Modern Mediterranean*

**11h00** – Session 3. *Slavery and captivity: legislation, international agreements, diplomatic networks*

Chair: **Ida Fazio**, University of Palermo

**Aneliya Stoyanova**, Sofia University, *An Example for Inner-dynastic Cooperation: Imperial Support in Redeeming Spanish Subjects from Ottoman Captivity after the Battle of Djerba (1560). The Case of Álvaro de Sande*

**Viorel Panaite**, University of Bucharest, *Setting free French Captives in the Ottoman Mediterranean at late-sixteenth and early-seventeenth century. Legal and Diplomatic Questions*

**11h40** – Break



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**12h00**

**Annalisa Biagianti**, University of Pisa, *The "Fiton case". The protection of maritime labour in front of the danger of slavery*

**Jake Dyble**, University of Exeter and University of Pisa, *Slavery and Jet in the Mediterranean Sea*

**13h15** – End of the session 3

**14<sup>th</sup> January. AFTERNOON**

**15h00** – Session 4. *Deconstructing Identities and Cultural Questions*

Chair: **Borja Franco Llopis**, UNED

**Maria Luisa Ricci**, UNED, *Iconographical experimentation for a controversial condition. The Muslim and Christian slaves in the vision of Saint John of Matha in Livorno*

**James Nelson Novoa** University of Ottawa, *Seeing the Moor up Close. Portuguese Captivity after Alcácer Quibir*

**Houssem Eddine Chachia**, University of Sfax, *Being a Muslim in Early Modern Europe: how the Muslim captives, travellers and diplomats treated their Islam in a "hostile" context?*

**16h15** – Break

**16h30**

**Luis F. Bernabé Pons**, University of Alicante, *Expressions of dominance in captivity in the lands of Islam. Interposed sensibilities?*

**Lucia Dacome**, University of Toronto, *Bodily Crossings: Ottoman Captives and the World of Healing in Early Modern Italy*

**17h30** – Scientific Coordinators, *Closing remarks*